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AGENDA SANDY CITY COUNCIL

TUESDAY, APRIL 4, 2006

***** PLANNING MEETING *****

- 4:45 p.m. Council Dinner
5:15 p.m. a. Administrative Report
b. Sandy City Employees' Association (SCEA) Bylaws (Klingler)
c. Sister Cities' Bylaws (Klingler)
d. Capital Projects: Urban Fishery, Flat Iron Parking Lot, Eight Acre Park (Shay)

7:00 p.m. * SANDY CITY COUNCIL MEETING *****

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **CITIZEN(S) COMMENTS:**

*****PLEASE NOTE***:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

3. **[pg. 9-10] SPECIAL PRESENTATION: PROCLAMATION - APRIL ALCOHOL AWARENESS MONTH**

COUNCIL ITEMS:

4. **[pg. 11-14] Establishing a Sister Cities Committee**
Resolution #06-19 C - a joint resolution of the Council and Mayor establishing a Sandy City Sister Cities Committee.
5. **[pg. 15-24] Sandy City Employee Association General By-Laws**
Resolution #06-20 C - a joint resolution of the Council and Mayor adopting General By-Laws for the Sandy City Employee Association.
6. **[pg 25-26] Council Appointments: Various Citizen Committees**
Resolution #06-21 C - appointing citizen volunteers to serve on various Sandy City Citizen Committees.
7. **[pg 27-28] Mayoral Appointments: Various Citizen Committees**
Resolution #06-1 M - appointing citizen volunteers to serve on various Sandy City Citizen Committees.
8. **MAYOR'S REPORT:**
9. **CAO'S REPORT:**
10. **COUNCIL OFFICE DIRECTOR'S REPORT:**
11. **OTHER COUNCIL BUSINESS:**

****PUBLIC HEARING PROCEDURES.****

****Please be advised:** Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.

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| 1. Staff Presentation | 2. Sponsor Presentation |
| 3. Hearing Opened to Public | 4. Hearing Closed |
| 5. Council Deliberation/Motion | |

The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.